

APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

MAR 4 1970

Date of filing in State Engineer's Office.....

Returned to applicant for correction.....

Corrected application filed MAR 20 1970.....

Map filed MAR 20 1970 under 25474.....

The applicant Julius Bunkowski
of P. O. Box 718, County of Carson City,
State of Nevada 89701, hereby makes application for permission to appropriate the public
waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-
tion; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is Wiggins Spring
Name of stream, lake or other source.

2. The amount of water applied for is 0.75 second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet.....acre-feet

3. The water to be used for Quasi-Municipal and domestic
Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated).....

(b) Stockwater (state number and kinds of animals to be watered).....

(c) Other use (describe fully under "No. 11. Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point: SW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 18, T. 16 N.,

R. 21 E., M.D.B. & M., or at a point from which the East $\frac{1}{4}$ Cor. Sec.

Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,
19, T. 16 N., R. 21 E., bears S. 39° 42' E., a distance of 7,210.90 ft.
it should be stated.

6. Place of use. Portions Sections 19, 20, 29, 30 and 31, T. 16 N., R. 21 E.,
Describe by legal subdivision, if on unsurveyed land it should be so stated.

M.D.B. & M.,

7. Use will begin about January 1st and end about December 31st, of each year.
Month Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans
and specifications of your diversion or storage works.) Develop spring, collection box,
pipeline, storage tank distribution system.
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works.....\$10,000.00
10. Estimated time required to construct works.....5 yr.
11. Remarks.....Existing stock watering rights on source are herewith
.....recognized and will be provided for. Water will be used
.....in 200 home subdivision.

Applicant.....Julius Bunkowski.....

By.....S/.....Rose Marie Bunkowski.....
P. O. Box 718
Carson City, Nevada 89701

Compared.....jb/ jls md/hs.....

APPROVAL.....OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions: This permit is issued subject to all existing rights on the source. It is understood that the 0.75 c.f.s., herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to a beneficial use. A suitable measuring device must be installed and accurate measurments of the water placed to a beneficial use must be included in the proof of such use when filed. The State retains the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....0.75.....cubic feet per second, but not to exceed 105.2 m.g. per annum from any and/or all sources.

Actual construction work shall begin on or before.....February 26, 1971.....

Proof of commencement of work shall be filed before.....March 26, 1971.....

Work must be prosecuted with reasonable diligence and be completed on or before.....February 26, 1972.....

Proof of completion of work shall be filed before.....March 26, 1972.....

Application of water to beneficial use shall be made on or before.....February 26, 1975.....

Proof of the application of water to beneficial use shall be filed on or before.....March 26, 1975.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....3-31-71.....
Completion of work filed.....3-31-71.....
Proof of beneficial use filed.....4-28-75.....
Cultural map filed.....
Certificate No. 8521 Issued 7-22-75
Recorded.....Bk.....Page.....
.....County Recorder

IN TESTIMONY WHEREOF, I.....ROLAND D. WESTERGARD.....
State Engineer of Nevada, have hereunto set my hand and the seal of
my office, this.....26th.....day of.....August.....

A.D. 19.....70.....

Roland D. Westergard
State Engineer